



# ORANGE COUNTY BAR ASSOCIATION 2015 JUDGES' NIGHT AND ANNUAL MEETING

**THE HONORABLE LON F. HURWITZ**  
SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE  
WILL INSTALL

**ASHLEIGH E. AITKEN, ESQ.**

AITKEN \* AITKEN \* COHN

**AS THE 2015 ORANGE COUNTY BAR ASSOCIATION PRESIDENT**

*Installation of OCBA Officers and Directors & OCBA Charitable Fund Directors*

PRESENTATION OF FRANKLIN G. WEST AWARD TO

**THE HONORABLE JAMES J. DI CESARE**

SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE

**THURSDAY, JANUARY 15, 2015**

*5:30 p.m. Registration & Social • 6:30 p.m. Dinner & Program*

*Irvine Marriott • 18000 Von Karman Avenue, Irvine, CA 92612*

\$95 OCBA Members & Guests (Per Person) • \$760 Table of 8 (Members) • \$180 Non-Members  
\$75 OCBA Member Government Employee Rate

Please provide all names of attendees by January 9, 2015.

No refunds after January 9, 2015. Register online at [www.ocbar.org](http://www.ocbar.org) or fill out form below.

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## 2015 JUDGES' NIGHT & ANNUAL MEETING + THURSDAY, JANUARY 15, 2015

Name(s) \_\_\_\_\_ Bar ID \_\_\_\_\_

Guest Name(s) \_\_\_\_\_

Firm/Company/Court \_\_\_\_\_ Email \_\_\_\_\_

By providing your email address, you agree to allow the OCBA to email you relevant OCBA information.

Address \_\_\_\_\_

City/ZIP \_\_\_\_\_ Phone \_\_\_\_\_

Visa/MasterCard/Discover/AMEX #: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_

Reservations at \$ \_\_\_\_\_ OR \_\_\_\_\_ Table(s) of 8 for \$760 (Members)

Total amount to be charged/enclosed: \$ \_\_\_\_\_ (Checks payable to OCBA)

**Register online at [www.ocbar.org](http://www.ocbar.org) or fax registration/payment form to the OCBA at 949.440.6710 or mail to OCBA, P.O. Box 6130, Newport Beach, CA 92658.** Registration deadline January 9, 2015.

After January 9 and at door, add \$10. Cancellations must be received in writing by January 9, 2015.

For more information, please email OCBA Events Department at [events@ocbar.org](mailto:events@ocbar.org) or call 949.440.6700, ext. 127.